

Data Capture Format

for

Unified District Information System for Education Plus (UDISE+)

(For Upper Primary Schools having Grades I-VIII)

Department of School Education & Literacy
Ministry of Human Resource Development
Government of India

Section	Information
Section 1	School Profile (Location, Structure, Management and Medium of Instruction)
Section 2	Physical Facilities and Equipments
Section 3	Teaching and Non- Teaching Staff
Section 4	New Admissions, Enrolment and Repeaters
Section 5	Incentives and facilities provided to children
Section 6	Annual Examination Result
Section 8	Receipts and Expenditure
Section 10	PGI Indicators
Section 11	School Safety

Note :-There is 1 Master DCF (for Schools having Grades I – XII). 18 versions for each category of school has been designed. Questions pertaining to your category of school only will be visible to you. Questions not pertaining to your school category have been deleted. Hence, question numbers will not be in serial order.

All fields are mandatory for your category of DCF and should not be left blank.

Data Capture Format

The Unified District Information System for Education (UDISE+)

Reference Date : 30th September 2018

UDISE Code:

State Code	District Code	Block Code	Village /Ward Code	School Code
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Deg	Min	Sec	Latitude	Deg	Min	Sec	Longitude
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Geographical Location :

N

E

Section 1: School Profile (Location, Structure, Management and Medium of Instruction)

1.1 School Name (In Capital Letters) :

1.2 Is the School located in Rural or Urban Area: *(Rural = 1, Urban = 2)*

1.3 Village Name (for rural area)/Ward Number (for urban area):

1.4 Habitation Name (for rural area)/*Mohalla* or equivalent urban unit for planning (for urban area):

1.5 Pin Code:

1.6 Name of Gram Panchayat (for rural areas only):

1.7 Name of Cluster Resource Centre (CRC) :

1.8 Name of Community Development (CD) Block/Mandal/Taluka:

1.9 Name of Education Block/Mandal/Taluka :

1.10 Name of Assembly Constituency :

1.11 Name of Parliamentary Constituency :

1.12 Name of Municipality (where applicable) :

1.13 Name of City (where applicable) :

1.14 Contact Details :

STD Code	Landline Number	Mobile Number
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(a) Head of School :

(b) Respondent* Name :
(In Capital Letters)

(c) Respondent Contact No. :

(d) Email of School :

(e) Website of School :

* Respondent =person actually filling this form

1.15 School Category (Code) :

Details of Category	Code	Details of Category	Code
Primary only with grades 1 to 5	1	Secondary/Sr. Sec. with grades 1 to 10	6
Upper Primary with grades 1 to 8	2	Secondary/Sr. Sec. with grades 6 to 10	7
Higher Secondary with grades 1 to 12	3	Secondary/Sr. Sec. only with grades 9 & 10	8
Upper Primary only with grades 6 to 8	4	Higher Secondary with grades 9 to 12	10
Higher Secondary with grades 6 to 12	5	Hr. Sec. /Jr. College only with grades 11 & 12	11

1.16 Lowest and highest classes in the school (For Pre Primary enter 0):

(a) Lowest Class in School : (b) Highest Class in School :

1.17 Type of School : (Boys = 1; Girls = 2; Co-educational = 3)

1.18 Number of sections by class (if the class is stand alone, has no section then enter 1)

Classes	Number of Sections	Classes	Number of Sections
Pre-Primary		VII	
I		VIII	
II			
III			
IV			
V			
VI			

1.19 Management of the school (Code) :

Details of Management	Code	Details of Management	Code
Department of Education	1	Ministry of Labour	91
Tribal Welfare Department	2	Kendriya Vidyalaya / Central School	92
Local Body	3	Jawahar Navodaya Vidyalaya	93
Government Aided	4	Sainik School	94
Private Unaided (Recognized)	5	Railway School	95
Other Govt. managed schools	6	Central Tibetan School	96
Unrecognized	8	Madarsa Recognized (by Wakf board /Madarsa Board)	97
Social Welfare Department	90	Madarsa Unrecognized	98

1.20 Year of Establishment of School :

1.21 Year of Recognition of School (Only for Govt. Aided and Private Unaided School) :

(a) Primary : (b) Upper Primary :

1.22 Year of upgradation of the School (if applicable) :

(a) Primary to Upper Primary :

1.23 Is this a special school for CWSN? : (Yes=1, No=2)

1.24 Is this a shift school? : (Yes=1, No=2)

(a) If Yes, Total students in the pre-primary section :

	LKG	UKG
Boys		
Girls		

1.36 Whether Anganwadi Centre is located inside school premises? (For Govt. and Aided Schools)

(Yes=1, No=2)

If Yes,

(a) Code of the Anganwadi Centre

(b) Total Children in Anganwadi Centre

Boys	Girls

(c) Is the Anganwadi Worker trained in early childhood education

(Yes=1, No=2)

1.37 Number of instructional days (previous academic year) :

(a) Pre-primary

(b) Primary

(c) Upper Primary

1.38 Average school hours for children (per day) - Number of hours children stay in school e.g. for five hours and forty minutes write 5.40 :

(a) Pre-primary

(b) Primary

(c) Upper Primary

1.39 Average working hours for Teachers (per day) - Number of hours teachers stay in school e.g. for five hours and forty minutes write 5.40 :

(a) Pre-Primary

(b) Primary

(c) Upper Primary

1.40 Is CCE being implemented in school? : Primary

(Yes=1, No=2)

Upper Primary

(Yes=1, No=2)

If Yes,

(a) Are cumulative records of pupil being maintained?

(Yes=1, No=2)

(b) Are cumulative records of pupil being shared with parents?

(Yes=1, No=2)

1.41 For Private Unaided and Aided Schools

(a) No. of children enrolled at entry level under Section 12 of the RTE Act in current academic year:

(b) No. of students continuing who got admission under Section 12 of the RTE Act in previous years

1.42 (a) Total no. of students enrolled under Section 12 of the RTE Act

	Pre Primary		I		II		III		IV		V		VI		VII		VIII		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	
I. In Private unaided and specified category schools under section 12(1)(c)																			
II. In schools that have received land, building, equipment or other facilities at concessional rate																			

Question No. 1.43 to 1.50 (only for Government and Aided Schools)

1.43 Whether any Out of School Children enrolled in the school are attending Special Training? : (Yes=1, No=2)

If yes, details of Special Training

(a) No. of children enrolled for Special Training in current year:

(b) No. of children enrolled for Special Training in previous academic year :

(c) No. of children completed Special Training in previous academic year :

(d) Who conducts Special Training ? (School teachers=1, specially engaged teachers=2, both 1&2 =3, NGO =4, Others =5)

(e) Where is Special Training conducted ? (School premises =1, other than school premises =2, both 1&2=3)

(f) Type of Training being conducted ? (Residential =1, non-residential =2, both =3)

1.44 No. of students attending Remedial Teaching in current year :

1.45 When does the academic session start? Give the month: (e.g. January should be written as '01')

1.46 Whether full set of textbooks received in current academic year? (Yes=1, No=2)

If Yes, when were the textbooks received in current academic year? (Month)

1.47 Whether the School has received graded supplementary material in previous academic year? (Yes=1, No=2)

1.48 Availability of free Textbooks, Teaching Learning Material (TLM) and play material (in current academic year)

	Pre-primary	Primary	Upper Primary
Whether complete set of free textbooks received [Yes =1, No = 2 , Not applicable =0]			
Whether TLM available for each grade [Yes =1, No =2]			
Whether play material, games and sports equipment available for each grade [Yes = 1, No =2]			

1.49 Details of visits to the school during the previous academic year :

(a) No. of academic inspections :

(b) No. of visits by CRC Co-ordinator :

(c) No. of visits by Block Level Officers (BRC/BEO):

(d) No of visits by District/State Level Officers:

1.50 Whether School Management Committee (SMC) has been constituted? (Yes=1, No=2)

If Yes,

(a) Total number of members in SMC :

(b) Number of parents / guardians

Of the numbers in (b) above, provide number of parents belonging to:

i) SC

ii) ST

iii) EWS

iv) Minority

Male

Female

(c) Number of representatives/nominees from local authority/local government/urban local body:

(d) Number of teachers :

(e) Number of members provided training

(f) Number of meetings held by SMC during the previous academic year :

(g) Whether SMC has prepared the School Development Plan? :

(Yes=1, No=2)

(h) Whether separate bank account for SMC is being maintained? :

(Yes=1, No=2)

If Yes, Bank Name :

Branch :

Account Number :

Account in the Name of:

IFSC Code :

Section 2: Physical Facilities and Equipments

Section 2.1 Physical Facilities and Equipments in Schools

2.1 Status of the school building?

(Private =1, Rented=2, Government=3, Government school in a rent free building=4, No Building=5, Building Under Construction=7, School running in other Department Building=10)

2.2 Type of the school building?

Total Number of building blocks of the school	Out of the total number of building blocks, number of					
	Pucca Building	Partially pucca (building with pucca walls and floor without concrete roof)	Kuchcha building	Tent	Dilapidated Building	Building Under Construction

2.3 Type of boundary wall

(Pucca=1, Pucca but broken=2, Barbed wire fencing=3, Hedges=4, No boundary walls=5, Others=6, Partial=7, Under Construction=8)

2.4 Details of classrooms available in the schools (For classes Pre Primary to VIII)

(a)	No. of Classrooms used for instructional purposes	No. of classrooms under construction	Total Classrooms in dilapidated condition

(i) Out of the Total, Classrooms used for instructional purposes, the details by stage/level :

Pre-Primary

Primary

Upper Primary

(b) Total number of rooms other than classrooms available in the school

(c) Classrooms by condition

Type of building block	No. of classrooms by condition		
	Good condition	Need minor repair	Need major repair
Pucca	<input type="text"/>	<input type="text"/>	<input type="text"/>
Partially pucca	<input type="text"/>	<input type="text"/>	<input type="text"/>
Kuchcha	<input type="text"/>	<input type="text"/>	<input type="text"/>
Tent	<input type="text"/>	<input type="text"/>	<input type="text"/>

2.5 Whether land is available for expansion of school facilities (Yes=1, No=2)

2.6 Whether separate room for Head Teacher / Principal available (Yes=1, No=2)

2.7 Does the school have toilet? (Yes=1, No=2)

If Yes,

(a) Details of toilets							
Sl. No.	Description	Boys		Girls		Total	
		Total (1)	Functional * (2)	Total (3)	Functional * (4)	Total (5)	Functional * (6)
(i)	Number of toilet seats available excluding CWSN friendly toilets	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
(ii)	Number of CWSN friendly toilet seats	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
(iii)	Total number of toilet seats including CWSN friendly toilets	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
(iv)	Total number of Urinals available	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

(b) Out of the total number of functional toilets/urinals given in Table 2.7 (a), how many have running water available in the toilet/urinal for flushing and cleaning?

Boys	Girls
<input type="text"/>	<input type="text"/>

Note: - * Definition of functional toilet: water available in the toilet, minimal odour (no foul smell), unbroken seat, regularly cleaned, dry, with working drainage system, accessible to users, closable door

(c) Is hand washing facility with soap available near toilets/urinals block? (Yes=1, No=2)

(d) Whether incinerator is available in/ attached to girls toilet?

(Yes=1, No=2, Yes, but not functional=3)

2.8 Whether drinking water is available in the school premises? (Yes=1, No=2)

If Yes, (a) Main Source of drinking water

Source	Number of Units	Number of Functional Units
Hand pumps		
Protected Well		
Unprotected Well		
Tap water		
Packaged/Bottled Water		
Others <input type="text"/>		

(b) Whether water purifier/RO is available in the school (Yes=1, No=2, Yes, but not functional=3)

(c) Whether water quality is tested from water testing lab ? (Yes=1, No=2)

2.9 Does the school have provision for rain water harvesting? (Yes=1, No=2, Yes, but not functional=3)

2.10 Whether handwashing facility with soap available for washing hands before and after meal ? (Yes=1, No=2)

(a) If Yes, number of wash points

2.11 (a) Whether electricity connection is available in the school? (Yes=1, No=2, Yes, but not functional=3)

2.11 (b) Whether solar panel is available in school ? (Yes=1, No=2, Yes, but not functional=3)

2.12 Whether the school have Library facility/Book Bank/Reading Corner?

	Available (Yes=1, No=2)	Total numbers of books	Total number of books from NCERT,NBT or any other Government publisher
Library	<input type="text"/>	<input type="text"/>	<input type="text"/>
Book Bank	<input type="text"/>	<input type="text"/>	<input type="text"/>
Reading Corner	<input type="text"/>	<input type="text"/>	<input type="text"/>

(a) Does the school have a full-time librarian? (Yes=1, No=2)

(b) Does the school subscribe to newspapers/magazines? (Yes=1, No=2)

2.13 Whether Playground facility is available? (Yes=1, No=2)

(a) If no, whether school has made adequate arrangements for children to play outdoor games and other physical activities in an adjoining playground/municipal park etc. (Yes=1, No=2)

2.14 Whether Medical check-up of students was conducted in last academic year (Yes=1, No=2)

If Yes,

(a) Total number of Medical check-ups conducted in the school during last academic year:

(b) De-worming tablets given to children? (Complete (two doses) =1, Partially (one dose) =2, Not given=3)

(c) Iron and Folic acid tablets given to children as per guidelines of WCD: (Yes=1, No=2)

2.15 Whether ramp for disabled children to access school building exists? (Yes=1, No=2)

(a) If yes, whether Hand-rails for ramp is available? (Yes=1, No=2)

2.16 Whether School has special educator? (Dedicated=1, At cluster level =2, No=3)

2.17 Whether Kitchen Garden is available in school? (Yes=1, No=2)

2.18 Does the school have dustbins for collection of waste?

(a) Each Class Room (Yes and all =1, No=2, Yes but some=3)

(b) Toilet (Yes=1, No=2)

(c) Kitchen (Yes=1, No=2)

2.19 No. of students for whom furniture is available ?

Section 2.2 Physical Facilities and Equipment

2.22 Does the school have the following equipment(s)?

Equipment/Facility	Availability (Yes=1, No=2, Yes but not functional=3)
Audio/Visual/Public Address System	<input type="text"/>
Science Kit*	<input type="text"/>
Math Kit**	<input type="text"/>
Biometric device	<input type="text"/>

* Availability of general items, chemicals, glassware, microscope, electroscope, multimeter, resistance boxes, kerosene burner, electricity and magnetism kit, optics kit, spring balance etc.

** Availability of cubes, cutouts of various shapes, an innovative geoboard, abacus, Trigonometric Circle Board, Pythagoras Theorem Square, algebraic tiles etc.

Section 2.3 Computers and Digital Initiatives

2.31 Which Computer Lab is available in the School? (ICT=1, CAL=2, Both=3, None = 4)

If ICT Lab is available,

(a) Year of implementation:

(b) Whether the ICT Lab is functional or not? (Yes=1, No=2)

(c) Which model is implemented in the school? (BOOT Model = 1, BOO Model = 2, Other = 3)

(d) Type of the ICT Instructor in the school: (Full time = 1, Part Time = 2, Not Available = 3)

2.32 Does the school have the following

Items	Available (Yes=1, No=2)	Total No. of Units	No of Functional Units
Laptop/Notebook			
Tablets			
Desktop Computers			
PCs with Integrated Teaching Learning Devices			
Digital Boards with Content Management Systems and solutions (CMS)/ Learning Management System			
Server			
Projector			
LCD/ LED/ Plasma Screen			
Printer			
Scanner			
Web Camera			
Generator/Invertor/UPS			
Internet facility			
DTH-TV Antenna			
E- Content and Digital Resources for VI-VIII			
Assistive tech-based solutions for CWSN			

2.33 Whether ICT based tools are used for teaching? (Yes=1, No=2)

(a) If yes , number of hours spent per week

Section 3: Teaching and Non- Teaching Staff

3.1 Number of Non-teaching/Administrative and Support staff in –position

Staff Designation	No. of Staff In-position
Accountant	
Library Assistant	
Laboratory Assistant	
UDC/Head Clerk	
LDC	
Peon/MTS	
Night Watchman	

3.2 Number of Teaching staff in Position

Teaching Staff in-position	Total Number of Teaching Staff
Teaching Staff (Regular Teacher)	
Teaching Staff (Contract Teacher)	
Part –time instructors for Arts, Health and Physical Education positioned as per RTE norms for upper primary section	
Out of total teachers, how many teachers have Aadhar number?	

3.3 Teachers and Instructors (Including Head Teacher) [Write appropriate code given in next page]

1. Teacher Code (if available)					
2. Name					
3. Gender					
4. DOB (dd/mm/yyyy)					
5. Social Category					
6. Type of Teacher					
7. Nature of Appointment					
8. Date of Joining in Service					
9. Highest Academic Qualification					
10. Highest Professional Qualification					
11. Classes Taught					
12. Appointed for Subject					
13. Main Subject Taught 1					
14. Main Subject Taught 2					
15-18 :- Total days of in- service training received in last academic year. (SI No. 15 -17 is only for teachers teaching at elementary level)					
15 . BRC					
16. CRC					
17 . DIET					
18. Others					
19 a) Training Received					
19 b) Training Need					
20. No. of working days spent on non teaching assignments					
21. Maths Studied upto					
22 Science Studied upto					
23. English Studied upto					
24. Language(as per Schedule VIII) studied up to					
25. Social Studies Studied upto					
26. Working in Present School Since(Year)					
27. Type of Disability if any					
28. Trained for teaching CWSN					
29. Trained in use of computer & teaching through computer					
30. Mobile Number					
31.Email id					

(3) Male=1, Female=2, Trans gender=3

(5) Social Category : General=1, SC =2, ST =3, OBC =4, ORC = 5, Others = 6

(6) Type of teacher : Head teacher=1, Acting head teacher=2,Teacher=3, Instructor positioned as per RTE=5,Principal=6,Vice-Principal=7, Lecturer=8,

(7) Nature of appointment: Regular=1, Contract=2, Part-Time=3

(9, 21 to 25) Below secondary=1, Secondary=2, Higher secondary=3, Graduate=4, Post graduate=5,M.Phil.=6,Ph.D.=7,Post-Doctoral=8

(10) Professional qualification: Diploma or certificate in basic teachers' training of a duration not less than two years=1, Bachelor of Elementary Education (B.El.Ed.)=2, B.Ed. or equivalent=3, M.Ed. or equivalent=4, Others=5, None=6, Diploma/degree in special education=7, pursuing any relevant professional course=8,

(11) Classes taught : Primary only=1, Upper primary only=2, Primary and Upper Primary=3, ,Pre-Primary Only= 10, Pre- Primary & Primary =11

(12, 13 &14) All subjects=1, Language(if teaching more than one language)=2, Mathematics=3, Environment studies=4, Sports=5, Music=6, Science=7, Social studies=8, Accountancy=10, Biology=11,Business Studies=12,Chemistry=13,Computer Science=14, Economics=15, Engineering Drawing=16, Fine Arts=17, Geography=18, History=19, Home Science=20, Philosophy=21, Physics=22, Political Science=23, Psychology=24, Foreign Language=25, Botany=26, Zoology=27, Hindi=41, Sanskrit=43, Urdu=45, English=46, Regional Language=47 Art education = 91, Health& physical education=92,Work education=93,other subjects=0

(19 a & b) Training need/received : Not required=0; Subject knowledge =1; Pedagogical issues = 2: ICT Skills = 3; Knowledge and skills to engage with CWSN =4; Leadership and management skills = 5, Sanitation & Hygiene =6, Others=7

(27) Disability : Not applicable=1, Loco motor=2,Visual=3, Others=4, Hearing Impaired = 5

(28,29) Yes=1, No=2

Section 4: New Admissions, Enrolment and Repeaters

4.1 New Admissions in Grade I

	Age (in completed years)					Total children admitted in grade 1	Out of the Total in Grade I Number of children with pre-school experience in		
	Below 5	5	6	7	Above 7		Same school	Another school	Anganwadi/ECCE centre
Boys									
Girls									

4.2 Enrolment in current academic session (by social category)

(a)																		
Classes	Pre-Primary		I		II		III		IV		V		VI		VII		VIII	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
General																		
SC																		
ST																		
OBC																		
Total																		
(b) Out of the total enrolment, provide details of enrolment belonging to following Minority groups*																		
Muslim																		
Christian																		
Sikh																		
Buddhist																		
Parsi																		
Jain																		
Other																		
(c) Out of the total enrolment, provide number of students																		
Having AADHAAR																		
BPL																		
(d) Out of the total enrolment, provide number of Transgender students																		
			I	II	III	IV	V	VI	VII	VIII								
Transgender																		

* Minority as defined in the constitution

4.3 Repeaters by grade in the current academic session (by social category)

(a)																
Classes	I		II		III		IV		V		VI		VII		VIII	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
General																
SC																
ST																
OBC																
Total																
(b) Out of the total repeaters, provide details of repeaters belonging to following Minority groups*																
Muslim																
Christian																
Sikh																
Buddhist																
Parsi																
Jain																
Other																

* Minority as defined in the Constitution.

4.4 Enrolment by grade in the current academic session (by Age in completed years)

Note: Total students (class wise) should match with class wise total students (Row E of 4.2 DCF)

Classes	I		II		III		IV		V		VI		VII		VIII	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
<5																
5																
6																
7																
8																
9																
10																
11																
12																
13																
14																
15																
16																
17																
18																
19																
20																
21																
22																
>22																
Total																

4.5 Enrolment by grade in the current academic session (By medium of instruction)

Classes	I		II		III		IV		V		VI		VII		VIII	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
I																
II																
III																
IV																
Total																

4.6 Enrolment by grade for Children with Special Needs

Classes	Pre-Primary		I		II		III		IV		V		VI		VII		VIII	
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G
Blindness																		
Low-Vision																		
Hearing impairment (deaf and hard of hearing)																		
Speech and Language disability																		
Locomotor Disability																		
Mental illness																		
Specific Learning Disabilities																		
Cerebral palsy																		
Autism Spectrum Disorder																		
Multiple Disability including deaf, blindness																		
Leprosy Cured students																		
Dwarfism																		
Intellectual Disability																		
Muscular Dystrophy																		
Chronic Neurological conditions																		
Multiple Sclerosis																		
Thalassemia																		
Hemophilia																		
Sickle Cell disease																		
Acid Attack victim																		
Parkinson's disease																		

Section 5: Incentives and facilities provided to children

 (For Govt. and Aided schools only)

5.1 Facilities provided to children (Previous academic year, Primary Grade I-V)

Type of Facility	General Students		SC Students		ST Students		OBC Students		Total Students		Muslim Minority		Other Minority Groups	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Free textbooks														
Uniforms														
Transport facility														
Escort														
Bicycle														
(State defined)														

5.2 Facilities provided to children (Previous academic year, for Upper Primary Grade VI-VIII)

Type of Facility	General Students		SC Students		ST Students		OBC Students		Total Students		Muslim Minority		Other Minority Groups	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Free textbooks														
Uniforms														
Transport facility														
Escort														
Bicycle														
(State defined)														

5.3 Facilities provided to CWSN (Previous academic year)

Type of Facility	Pre-Primary		Primary		Upper Primary	
	Boys	Girls	Boys	Girls	Boys	Girls
Braille Book						
Braille Kit						
Low vision Kit						
Hearing aid						
Braces						
Crutches						
Wheel chair						
Tri-cycle						
Caliper						
Escort						
Stipend						

Section 6: Annual Examination Result at Elementary Level

6.1 Annual Examination Result in Previous Year for Grade V

Examination Result	General		SC		ST		OBC		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Number of Students Appeared										
Number of Students Passed/Qualified										
Number of Students Passed with Marks >=60%										

6.2 Annual Examination Result in Previous Year for Grade VIII

Examination Result	General		SC		ST		OBC		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Number of Students Appeared										
Number of Students Passed/Qualified										
Number of Students Passed with Marks $\geq 60\%$										

Section 8: Receipts and Expenditure

8.1 School funds received during the financial year 2017-18 excluding MDM for elementary schools/sections (Govt. and Aided Schools)

School Grant (under SSA)	Receipt(In Rs.)	Expenditure(In Rs.)
(a) School Development Grant		
(b) School Maintenance Grant		
(c) TLM/Teachers Grant		

8.3 Grants received by the school & expenditure made during the financial year 2018-19 (Govt. Schools)

Grants under Samagra Shiksha	Receipt(In Rs.)	Expenditure(In Rs.)
Composite School Grant		
Library Grant		
Grant for sports and physical Education		
Grant for Media and Community Mobilization		
Grant for Training of SMC/SMDC		
Grant for support at Preschool Level (Only for primary schools/sections)		

8.4 Financial Assistance received by the school

	Yes=1, No =2	If Yes,	
		Name	Amount (in Rs.)
Non - Govt. Organization (NGO)			
Public Sector Undertaking (PSU)			
Community			
Other			

8.5 Whether school is maintaining Inventory Register for the following:

	Availability (Yes= 1 , No = 2)
ICT Items	
Sports Equipments	
Library Books	

Section 10 : PGI Indicators (only for Government and Aided Schools)

10.1	Number of teachers with Aadhar or whose unique ID is seeded in any electronic data base	
10.2	Whether the school has in place a system to capture student attendance electronically [Yes =1 No = 2)	
10.3	Whether the school has in place a system to capture teacher attendance electronically? [Yes =1 No = 2)	
10.4	Has school evaluation been completed [Yes =1 No = 2)	
10.5	Has school made Improvement Plans on the basis of Evaluation? [Yes =1 No = 2)	
10.6	Is the school registered under PFMS? [Yes =1 No = 2)	

Section 11 : School Safety

Sl.No.	Status of implementation	Availability (Yes=1, No=2)
11.1	Whether the School Disaster Management Plan (SDMP) has been developed ?	
11.2	Whether Structural Safety Audit has been conducted ?	
11.3	Whether Non- structural Safety Audit has been conducted ?	
11.4	Whether CCTV Cameras available in school ?	
11.5	Whether Fire Extinguishers are installed ?	
11.6	Does the school have a nodal teacher for school safety?	
11.7	Whether students and teachers undergo regular training in school safety and disaster preparedness ?	
11.8	Whether disaster management is being taught as part of the curriculum ?	
11.9	Whether school has received grant for Self Defense Training for Girls ?	
11.9.(a)	If yes, No. of students provided training (provide actual number of student trained)	

School Name :

Declaration By School in Charge (Principal/Vice-Principal/Head Teacher/Senior Most Teacher)

Academic Year: 2018-19

I hereby declare that the information entered in this data Capture Format (DCF) is true and correct to the best of my knowledge. I undertake to inform any changes therein, immediately.

Place

Date

Signature

Name

Designation

Office Seal

Verification by CRC

I hereby certify that the data submitted is complete and correct to the best of my knowledge.

Place

Date

Signature

Name

Designation

Office Seal